











XVIII International WoodEMA 2025 Scientific Conference

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"THE ROLE OF WOOD IN ALBANIAN TRADITIONAL RESIDENTIAL TOWERS: STRUCTURAL AND CULTURAL SIGNIFICANCE"

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Introduction

- •Albanian **residential towers (kulla)**: key symbols of culture & defense (9th–19th century)
- •Found in: Albania, Kosovo, North Macedonia
- •Materials: stone, but **wood** (chestnut, oak, and pine) **is essential** for structure, comfort, and cultural identity













Historical Context

- •Towers = hybrid of fortification + domestic life
- •Influenced by:
 - Tribal structures
 - •Customary law (Kanun of Leke Dukagjini)
 - •Defense needs (feuds, invasions)
- •Evolution across centuries = adaptation to society & climate











Tower Development Phases

- •Phase 1 (9th–19th c.)
- •Phase 2 (1912–WWII)
- •Phase 3 (1950s-80s)
- •Phase 4 (2015–today)



Residential towers (Graphics in Watercolor: Maksim Mitrojorgji by Maksim Mitrojorgji and Joli Mitrojorgji (M. Mitrojorgji & J. Mitrojorgji, 2013)











Preservation Challenges

- Modern restorations = use of concrete & industrial materials
- Lack of skilled craftsmen in traditional joinery
- Poor documentation of original techniques
- •Risk: towers become imitations instead of authentic heritage













Current Efforts

- •Heritage protection laws
- •Training programs for new craftsmen
- Government + NGOs involvement













Conclusion

- •Wood = structural necessity + cultural identity
- Authenticity at risk due to modernization
- •Preserving woodworking techniques = essential for:
 - Structural durability
 - Cultural continuity
 - •Sustainable architecture inspiration











Wood in Albanian towers is more than material; it is memory and identity.